IDAHO



COMMUNITY PROFILES

TWIN FALLS

| | | | Twin Falls | County |
|--------------|-------------|-------------|-------------|-------------|
| POPULATION | | | | |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
| CITY | 21,914 | 26,209 | 27,634 | 37,619 |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
| COUNTY | 41,807 | 52,927 | 53,580 | 69,419 |
| COMMUNITY AG | E GROUPS | | | |
| | | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Under 5 yea | ars | 2,424 | 2,218 | 2,698 |
| 5 to 19 year | rs | 5,396 | 6,702 | 7,765 |
| 20 to 44 ye | ars | 10,160 | 9,682 | 11,882 |
| 45 to 64 ye | ars | 4,658 | 4,696 | 6,962 |
| 65+ years | | 3,571 | 4,289 | 5,162 |
| Median age | | 29.4 | 32.8 | 33.8 |



HOUSING

| COMMUNITY | 1980 & 1990 Census | 1990 & 2000 Census | |
|--|--------------------|--------------------|--------------|
| Percent Built Between | 8.7% | 18.9% | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 10,573 | 11,009 | 14,162 |
| Median Value of Owner-Occupied Housing | 42,300 | 51,600 | 93,500 |
| Median Rent | 166 | 246 | 500 |
| COUNTY | 1000 | 1000 | 0000 |
| Total Hausing Units | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 20,528 | 21,158 | 25,595 |
| Median Value of Owner-Occupied Housing | 41,900 | 50,700 | 93,800 |
| COUNTY INCOME/PAYROLL (In Dollars) | | | |
| 19 | <u>1979</u> | <u>1989</u> | <u> 1999</u> |
| Median Household Income 7,7 | 60 14,529 | 23,520 | 36,927 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income 3,2 | 71 7,887 | 14,539 | 24,929 |
| Personal Income Total (000) 136,1 | 81 404,465 | 776,450 | 1,671,634 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage 4 | 48 857 | 1,359 | 2,037 |
| Annual Payroll (000) 50,9 | 39 195,905 | 338,953 | 766,620 |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|--------|---------------------------|--------|--------|
| Total Nonfarm Employment | 30,321 | Total Labor Force | 38,130 | 39,107 |
| Manufacturing | 3,284 | | | |
| Food Products Mg | 2,107 | Total Employment | 36,601 | 37,790 |
| Wood Products Mfg | 50 | | | |
| Computer &Electronics Mfg | 0 | Total Unemployed | 1,529 | 1,317 |
| Construction | 1,454 | | | |
| Information | 518 | Percent Unemployed | 4.0% | 3.4% |
| Trade, Utilities & Trnsp. | 6,717 | _ | | |
| Retail & Wholesale Trade | 5,562 | Farm | 3,214 | 3,661 |
| Transportation | 1,042 | Employment | - , | -, |
| Financial Activities | 1,447 | | | |
| Professional & Business Services | 4,737 | | | |
| Educational & Health Services | 2,623 | | | |
| Leisure & Hospitality | 2,512 | * indicates no employment | or | |
| Other Services | 1,162 | suppressed data | | |
| Government | 5,827 | | | |

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | * Idaho contains six |
|--------------------------------------|------------|----------|------------|-----------------------------|
| Business & Financial | \$ 11.32 | \$ 18.96 | \$ 27.18 | wage survey regions. |
| Computer & Math | 10.08 | 19.55 | 26.43 | Community |
| Architecture & Engineering | 14.22 | 24.56 | 33.70 | specific wages |
| Healthcare Practitioners & Technical | 13.31 | 21.47 | 28.17 | may differ from regional |
| Sales & Related | 7.04 | 10.04 | 15.17 | averages. |
| Office & Administrative Support | 7.95 | 11.39 | 15.27 | |
| Construction & Extraction | 10.58 | 15.22 | 19.73 | |
| Production | 7.88 | 11.48 | 14.61 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | Product or Service | <u>Employees</u> |
|------------------------------|-----------------------|------------------|
| Magic Valley Medical Center | Health Care Services | 847 |
| Lamb Weston | Food Processing | 825 |
| College of Southern Idaho | Education | 804 |
| Amalgamated Sugar Co. | Food Processing | 373 |
| Twin Falls Clinic Physicians | Health Care Services | 300 |
| Glanbia Foods Inc. | Food Processing | 200 |
| Longview Fiber | Corrugated Containers | 148 |
| Times News | Newspaper Publishing | 130 |

TRANSPORTATION

MAJOR HIGHWAYS

| | Route | Direction | Miles |
|---------------------|--------------------|-----------|-----------|
| <u>Jurisdiction</u> | Designation | (Route) | To Access |
| Federal Interstate | I-84 | E-W | 3 |
| Federal Highway | US 93 | N-S | 0 |
| Federal Highway | US 30 | E-W | 0 |
| State Highway | 74 | S | 0 |

| AIR SERVICE | Navigation Equipment | Runway Length | Miles To <u>Downtown</u> | |
|--------------|----------------------|------------------|-----------------------------|--|
| Joslin Field | ILS, NDB, VOR | 8,703 | 4 | |

| | Scheduled Passenger Flights | | Freight Flights | | Local Charter | |
|--------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|--|
| | <u>Carriers</u> | Flights per day | <u>Carriers</u> | Flights per day | Service Available? | |
| Joslin Field | 2 | 5 | 4 | 8 | yes | |

RAIL SERVICE

Railroads Serving the Community Union Pacific

Freight Service Available yes Distance to Nearest 0 mi Passenger Service Available no

COMMUNICATIONS

| | | Distance | | | |
|------------|-------------|-------------|---|---|---|
| <u>Yes</u> | <u>No</u> | to nearest | | | |
| Χ | | 0 mi | Telephone Systems: | <u>Yes</u> | <u>No</u> |
| Χ | | 0 mi | Digital Switching Available | Χ | |
| Χ | | 0 mi | Electronic Analog Switching Available | Χ | |
| 1 | | | Universal One-Party Service | Χ | |
| 0 | | | | | |
| | X X X | X X X | Yes No to nearest X 0 mi X 0 mi X 0 mi X 0 mi | Yes No to nearest X 0 mi Telephone Systems: X 0 mi Digital Switching Available X 0 mi Electronic Analog Switching Available Universal One-Party Service | Yes No to nearest X 0 mi Telephone Systems: Yes X 0 mi Digital Switching Available X X 0 mi Electronic Analog Switching Available X Universal One-Party Service X |

MEETING & LODGING FACILITIES

HEALTH CARE FACILITIES

| | Public <u>Owned</u> | Private <u>Owned</u> | Number of Hospitals 3 Distance to Nearest 0 | mi |
|----------------------------------|------------------------|-------------------------|---|----|
| Number of Meeting Facilities | 9 | 20 | Number of Beds 213 | |
| Number of Meeting Rooms | 18 | 36 | Ambulance Service Available yes | |
| Total Seating Capacity | 2,887 | 2,962 | Number of General Clinics 5 | |
| Seating Capacity of Largest Room | 979 | 600 | realition of dolloral oillings | |
| Number of Lodging Rooms | | 930 | | |

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MUNICIPAL SERVICES

Maximum Plant Daily Production33 mgdMaximum Daily Usage21 mgdAverage Daily Usage15 mgdStorage Capacity10.7 mg

Sewer System

| Treatment Plant Design Capacity | 7.4 mgd |
|---------------------------------------|-----------|
| Average Daily Usage (% of capacity) | 88 % |
| Largest Main Line Capacity (diameter) | 36 inches |

Regulatory System Yes No Comprehensive Plan X

Comprehensive Plan X
Zoning Ordinance X
Building Permit System X
Subdivision Ordinance X
Territory Covered by Zoning
Municipality X

Number of Public Libraries 3

Fire Protection System

| Rating by Idaho Surveying & Rating Bureau | | 3 |
|---|---------------------------------|----|
| | (1 = best; 10 = worst) | |
| Number of | Paid and Volunteer Firefighters | 74 |

Police Protection

| Number of Full-Time Officers | 5 | 57 |
|---|-------|--------|
| Part One Crimes* Per 100,000 Population | 6,774 | (2004) |

^{*} Part One crimes are the 8 most serious crimes as defined by the FBI.

COMMUNITY GOVERNMENT REVENUE

Typical Property Tax Rate 1.885376300 % Total Net Market Value 2005 1,403,347,338

Χ

EDUCATIONAL FACILITIES

PUBLIC SCHOOLS

District Name

Twin Falls District #411

County

PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Twin Falls District #411

College of Southern Idaho #607

PRIVATE SCHOOLS Number of Schools in County (*Not all private schools report) (all grades) 6

COMMUNITY COLLEGES

College of Southern Idaho

Distance
(in miles)

0

| Post-Secondary | Distance (in miles) |
|--|---------------------------|
| College of Southern Idaho Professional-Technical | <u>(III IIIIIes)</u> 0 |
| Idaho State University Professional-Technical | 117 |

Distance

FOUR-YEAR COLLEGES OR UNIVERSITIES

| OUN-TEAN COLLEGES ON UNIVERSITIES | <u>(in miles</u> |
|-----------------------------------|------------------|
| Idaho State University | 117 |
| Boise State University | 129 |
| Northwest Nazarene University | 152 |
| Albertson College of Idaho | 159 |
| Utah State University | 263 |

ENERGY

CUSTOMER-OWNED

RESIDENTIAL COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE

NATURAL GAS \$85.49 \$438.58 \$88,984 \$5,983

(75 therms/mo.) (400 therms/mo.) (100,000 therms/mo. Direct Sale) (100,000 therms/mo.)

ELECTRICITY \$63.72 \$4,174.71 \$15,557.91

(1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

WEATHER/CLIMATE

TEMPERATUREDegreeMonthELEVATIONLowest Average Daily Minimum Temperature20.6January3,729 feet

Highest Average Daily Maximum Temperature 90.4 July

Hottest Month July Coldest Month January
Driest Month July Wettest Month January

PRECIPITATION HUMIDITY

Average Annual Total Precipitation 9.3 inches Average July Afternoon Humidity 27 %
Average Annual Snowfall 18.6 inches Average January Afternoon Humidity 71 %

RECREATIONAL OPPORTUNITIES

| | Distance | | <u>Number</u> | <u>Acres</u> |
|------------------------------------|---------------------|---------------|---------------|--------------|
| State Parks (within 50 miles) | es) (miles) | City Parks | 14 | 650 |
| Niagara Springs | 18 | County Parks | 5 | 49 |
| Malad Gorge | 37 | county i anto | ŭ | .0 |
| Three Island Crossing | 54 | | | |
| National Forests (within 50 miles) | Distance (miles) | Numbe | <u>er</u> | |
| | , , | | | |

Sawtooth 38 Golf Courses 5

| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | Distance (miles) | Downhill Ski Areas (within 100 miles) | Distance (miles) |
|--|---------------------|---------------------------------------|---------------------|
| Shoshone Falls | 1 | Magic Mountain | 46 |
| Hagerman Fossil Beds | 21 | Pomerelle | 74 |
| Craters of the Moon | 87 | Soldier Mountain | 78 |
| Sawtooth National Recreation Area | 100 | Sun Valley | 84 |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | Contact | Phone (208) | E-Mail Address |
|---------------------------------------|--------------------------------|-------------|-------------------|
| City of Twin Falls | Lance Clow, Mayor | 735-7245 | sbryan@tfid.org |
| Region IV Development Association | Joseph Herring, Exec. Director | 732-5727 | joe@rivda.org |
| Twin Falls Economic Development Dept. | Dave McAlindin | 735-7240 | dmcalind@tfid.org |

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